

|                  |  |                           |  |                 |  |                   |  |
|------------------|--|---------------------------|--|-----------------|--|-------------------|--|
| PHOTO NO. 874112 |  | LOT NO. T-528             |  | MAP REFERENCE C |  | LONGITUDE 40 28 N |  |
| COUNTRY CH       |  | PROVINCE WGC 288C (BHANI) |  | SUBJECT         |  | SUBJECT           |  |
| AREA NO L        |  | SUBJECT C44               |  | SUBJECT D/D     |  | SUBJECT D48       |  |
| Y U N G          |  | 5 - C                     |  | H I A           |  | 10 - P A O        |  |
| C T I O N        |  | 25 N                      |  | D F             |  | 30 G R E A T      |  |
|                  |  | 45                        |  |                 |  | 35 W A L L        |  |

LKG FR TRAIN EN RTE TO KALGAN

25X1A



|                |  |              |  |         |  |       |  |              |  |
|----------------|--|--------------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO  |  | TYPE         |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |
| JUL 63         |  | 4            |  | 1       |  | 3     |  | 3            |  |
| CLASSIFICATION |  | CAPTIONED BY |  |         |  |       |  |              |  |
| 174            |  | RFB          |  |         |  |       |  |              |  |



|           |        |          |           |               |         |         |      |           |      |
|-----------|--------|----------|-----------|---------------|---------|---------|------|-----------|------|
| PHOTO NO. | 974114 | LOT NO.  | T-528     | MAP REFERENCE | WAC 288 | 40      | 33 N | LONGITUDE | 84 E |
| COUNTRY   | CH     | PROVINCE | WAC 288 C | (HOPEH)       |         |         |      |           |      |
| AREA NO   | L      | SUBJECT  | D12       | SUBJECT       | AHL     | SUBJECT | A40  | SUBJECT   | (NR) |
| H         | B      | 1        | -         | 5             | W       | A       | N    | -         | 10   |
| I         | V      | A        | T         | 25            | E       | D       |      | 30        | E    |
|           |        |          |           | 45            |         |         |      | 50        |      |
|           |        |          |           |               |         |         |      |           |      |

LKG FR TRAIN EN RTE TO KAIGAN,

25X1A



|               |     |   |   |   |   |        |       |   |              |   |
|---------------|-----|---|---|---|---|--------|-------|---|--------------|---|
| DATE OF PHOTO | JUL | 6 | 3 | 4 | 1 | 17, 24 | CLASS | 3 | NO. OF CARDS | 3 |
| CAPTIONED BY  |     |   |   |   |   |        | LEB   |   |              |   |

|                               |        |                  |       |          |     |             |                |
|-------------------------------|--------|------------------|-------|----------|-----|-------------|----------------|
| PHOTO NO.                     | 874115 | LOT NO.          | 1-528 | PROVINCE | C   | LONGITUDE   | 48 35N 107 30E |
| COUNTRY                       | CH     | NAC 288C (HOPEH) |       |          |     |             |                |
| AREA NO                       | L      | SUBJECT          | D12   | SUBJECT  | AHL | SUBJECT     | A49            |
| H B 1 -                       |        | W A N -          |       | P A O    |     | (NR)        |                |
| \$                            |        | P L A N T E D    |       | D N      |     | E R O D E D |                |
| H I L L                       |        | \$               |       |          |     |             |                |
| LKG FR TRAIN EN RTE TO KALGAN |        |                  |       |          |     |             |                |

25X1A

|                     |      |         |       |              |
|---------------------|------|---------|-------|--------------|
| DATE OF PHOTO       | TYPE | QUALITY | CLASS | NO. OF CARDS |
| JUL 6 3             | 4    | 1       | 3*    | 3            |
| CAPTIONED BY<br>REB |      |         |       |              |



|                               |  |                           |  |             |  |                |  |                      |  |
|-------------------------------|--|---------------------------|--|-------------|--|----------------|--|----------------------|--|
| PHOTO NO. 974116              |  | LOT NO. 1-528             |  | C           |  | 40             |  | LONGITUDE 15730009-1 |  |
| COUNTRY CH                    |  | PROVINCE WAC 288C (HOPEH) |  |             |  |                |  |                      |  |
| AREA NO L                     |  | SUBJECT D12               |  | SUBJECT AHL |  | SUBJECT A4Q    |  | SUBJECT              |  |
| H 8 1 -                       |  | 5 W A N -                 |  | 10 P A O    |  | (N E) 15       |  | C R O P 20           |  |
| P L                           |  | 25 A N T E D              |  | 30 D N      |  | 35 E R O D E D |  | 40                   |  |
| H I L L                       |  | 45 \$                     |  | 50          |  |                |  |                      |  |
| LKG FR TRAIN EN RTE TO KALSAH |  |                           |  |             |  |                |  |                      |  |

25X1A



|                |  |              |  |         |  |       |  |              |  |
|----------------|--|--------------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO  |  | TYPE         |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |
| JUL 6 3        |  | 4            |  | 1       |  | 3     |  | 5            |  |
| CLASSIFICATION |  | CAPTIONED BY |  |         |  |       |  |              |  |
| 174            |  | REB          |  |         |  |       |  |              |  |

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PHOTO NO. 974117 LOT NO. T-528

|                      |    |          |                  |                |             |
|----------------------|----|----------|------------------|----------------|-------------|
| COUNTRY              | CH | PROVINCE | WAC 288C (HOPEH) | LONGITUDE      | 40 33N 117E |
| AREA NO              | L  | SUBJECT  | D12 AHL 144      | SUBJECT        | C R O P     |
| H 31 - W A N - P A O |    | (N R)    |                  | 15             |             |
| P L A N T E D        |    | O N      |                  | 35 E R O D E D |             |
| H I L L              |    | 50       |                  | 40             |             |

H I L L \$

1 KG FR TRAIN EN RTE TO KALGAN.

25X1A



|                |           |      |   |         |   |              |    |              |   |
|----------------|-----------|------|---|---------|---|--------------|----|--------------|---|
| DATE OF PHOTO  | 1, 17, 24 | TYPE | 4 | QUALITY | 1 | CLASS        | 23 | NO. OF CARDS | 3 |
| CLASSIFICATION |           |      |   |         |   | CAPTIONED BY |    |              |   |
| JUL 63         |           |      |   |         |   | REB          |    |              |   |

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ILLEGIB

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415730009-1

PHOTO NO. 974119

LOT NO. T-528

MAP REFERENCE C

40 33N

LONGITUDE

COUNTRY

CH

PROVINCE

WUL 288C (HOPEH)

AREA NO

L

SUBJECT

D12

SUBJECT

AHL

SUBJECT

A45

SUBJECT

PAO

SUBJECT

(NR)

SUBJECT

CRO

SUBJECT

P

SUBJECT

20

H I - W A N - P A O

10

30

50

P L A N T E D

25

45

H I L L D.

35

40

O N E R O D E D

1KG FR TRAIN EN RTE TO KALGAN.

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

JUL 6 3

4

1

3

3

CAPTIONED BY

XEB

CLASSIFICATION

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FORM NO. 174

1 Jan 56 - USE PREVIOUS EDITIONS



Approved For Release 1999/09/22 : CIA-RDP78-05867A000415730009-1

ILLEGIB

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415730009-1



Release 1999/09/22 : CIA-RDP78-05867A000415730009-1

LONGITUDE 34E

MAP REFERENCE C 40 33N

PHOTO NO. 974122 LOT NO. T-528

COUNTRY CH PROVINCE WAC 288C (HOPE H)

| AREA NO   | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|-----------|---------|---------|---------|---------|---------|
| L         | DI2     | AHL       |         |         |         |         |         |
| H B I -   | 5       | W A N -   | 10      | P A O   | (N R)   | 15      | L K G   |
| F R       | 25      | T R A I N | 30      | E N     | R T E   | 35      | T O     |
| A L G A N | 45      |           | 50      |         |         |         | K       |

| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS               | NO. OF CARDS |
|---------------|---|---|------|---------|---------------------|--------------|
| JUL           | 6 | 3 | 4    | 1       | 3                   | 2            |
|               |   |   |      |         | CAPTIONED BY<br>RFB |              |

~~25X1A~~

|                 |        |         |        |          |                  |           |         |
|-----------------|--------|---------|--------|----------|------------------|-----------|---------|
| PHOTO NO.       | 974123 | LOT NO. | T-5-28 | PROVINCE | WAL 288C (HOPEH) | LONGITUDE | 40 40 N |
| COUNTRY         | CH     | SUBJECT | D12    | SUBJECT  | AKM              | SUBJECT   |         |
| AREA NO         | L      | SUBJECT |        | SUBJECT  |                  | SUBJECT   |         |
|                 | CHAI   |         | KOLI   |          | PAO              |           | (N R)   |
|                 | UNDER  |         | REPAIR |          |                  |           | R R     |
|                 | TRA    |         | N      |          |                  |           | FR      |
| ENTER TO KALCAN |        |         |        |          |                  |           |         |

25X1A

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 6 3           | 4    | 1       | 3     | 2            |
| CAPTIONED BY  |      |         | PER   |              |

|           |        |          |                  |               |     |         |     |         |
|-----------|--------|----------|------------------|---------------|-----|---------|-----|---------|
| PHOTO NO. | 074124 | LOT NO.  | 9-528            | MAP REFERENCE | C   | 40      | 20  | 23 E    |
| COUNTRY   | CH     | PROVINCE | WAL 288C (HOPEH) | SUBJECT       |     | SUBJECT |     | SUBJECT |
| AREA NO   | L      | SUBJECT  | D12              | SUBJECT       | AKM | SUBJECT |     | SUBJECT |
| CHA       | 1      | 5        | -                | KOU           | -   | 10      | PAO | (NR)    |
| UN        | DER    | 25       |                  | REP           | A   | 30      | 1   | R       |
| TRA       | IN     | 45       |                  |               |     | 50      |     |         |

EN RTE TO KALGAN.

25X1A

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| JUL 63        | 4    | 1       | 3     | 2            |
| CAPTIONED BY  |      |         | REB   |              |

PHOTO NO.

874125

LOT NO.

T-528

MAP REFERENCE

C

40

30N

LONGITUDE

115E

COUNTRY

CH

PROVINCE

WAO 288C (HOREH)

AREA NO

L

SUBJECT

AKQ

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

20

KALGAN

5

AKQ

25

10

R

30

10

R

30

15

T

35

A

T

40

1

ON

40

25X1A

27

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

JUL

6

3

4

1

3

1

CAPTIONED BY

CLASSIFICATION

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415730009-1

FORM NO. 174

USE PREVIOUS EDITIONS

647425

Release 1999/09/22 : CIA-RDP78-05867A000415730009-

[illegible]

LOT NO. 528

09122  
MAP REFERENCE

**LONGITUDE**

PHOTO NO.

PROVINCE

(HOPE H)

**COUNTRY**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

SUBJECT

**SUBJECT**

AREA NO

**SUBJECT**

5

---

\_\_\_\_\_

10

39

—

1.

**1**

13

39

\_\_\_\_\_

**T-20**

49

~~25X1A~~

27

DATE OF PHOTO \_\_\_\_\_

TYPE

**QUALITY**

**CLASS**

NO. OF CAR

**CAPTIONED BY**

84742

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415730009-1

|           |        |          |       |               |         |           |                     |
|-----------|--------|----------|-------|---------------|---------|-----------|---------------------|
| PHOTO NO. | 974127 | LOT NO.  | T-528 | MAP REFERENCE | C       | LONGITUDE | 40° 38' N 71° 44' E |
| COUNTRY   | CH     | PROVINCE | WAC   | 288C          | (HOPEH) | SUBJECT   | SUBJECT             |
| AREA NO   | L      | SUBJECT  | AKQ   | SUBJECT       | SUBJECT | SUBJECT   | SUBJECT             |
| K         | A      | L        | G     | A             | N       | 5         | 20                  |
|           |        |          |       |               |         | 10        | 40                  |
|           |        |          |       |               |         | 15        |                     |
|           |        |          |       |               |         | 20        |                     |
|           |        |          |       |               |         | 25        |                     |
|           |        |          |       |               |         | 30        |                     |
|           |        |          |       |               |         | 35        |                     |
|           |        |          |       |               |         | 40        |                     |
|           |        |          |       |               |         | 45        |                     |
|           |        |          |       |               |         | 50        |                     |

25X1A

|               |    |      |         |       |             |
|---------------|----|------|---------|-------|-------------|
| DATE OF PHOTO | 27 | TYPE | QUALITY | CLASS | NO. OF CARD |
| JUL           | 6  | 3    | 4       | 1     | 3           |
| CAPTIONED BY  |    |      |         | REB   |             |

CLASSIFICATION

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415730009-1

FORM NO. 174 USE PREVIOUS EDITIONS



|           |   |          |   |               |                     |                     |                |
|-----------|---|----------|---|---------------|---------------------|---------------------|----------------|
| PHOTO NO. |   | LOT NO.  |   | MAP REFERENCE |                     | LONGITUDE           |                |
| 074128    |   | T-5-28   |   | C             |                     | 40 30 10            |                |
| COUNTRY   |   | PROVINCE |   | SUBJECT       |                     | SUBJECT             |                |
| CH        |   | WAL      |   | 288C          |                     | (HOPEH)             |                |
| AREA NO   |   | SUBJECT  |   | SUBJECT       |                     | SUBJECT             |                |
| L         |   | A40      |   |               |                     |                     |                |
| K         | A | L        | G | A             | N                   | (N R) <sup>10</sup> | L K G          |
| A         | I | N        | E | N             | R T E <sup>30</sup> | T O                 | 15 F R T R     |
| G         |   |          |   |               |                     |                     | 35 P E P P I N |

25X1A

|  |  |              |         |       |              |
|--|--|--------------|---------|-------|--------------|
| DATE OF PHOTO  |  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
| JUL 6 3  |  | 4            | 1       | 3     | 1            |
| CLASSIFICATION   |  | CAPTIONED BY |         |       |              |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000415730009-1 |  | LBB          |         |       |              |

PHOTO NO. 974129

APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000415730009-1

COOUNTRY CH

PROVINCE WTC 289D (HUPET)

AREA NO L

SUBJECT DID

SUBJECT ~~DP~~ A4Q

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

CHANG - PING (NR)

5

10

15

20

R T R A I N L N R T E T O P E

25

30

35

40

45

50

A BANDONED FURNACE, C.

17, 25

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SC

JUL 6 3 4 1 3 3

CLASSIFICATION

COPY

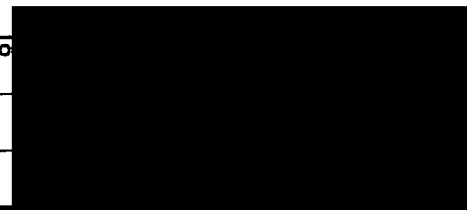
CAPTIONED BY

25X1A

|           |        |          |                  |         |     |              |     |         |             |
|-----------|--------|----------|------------------|---------|-----|--------------|-----|---------|-------------|
| PHOTO NO. | 974130 | REF ID   | T-528            | CLASS   | C   | NO. OF CARDS | 70  | DATE    | 12N 116 125 |
| COUNTRY   | CH     | PROVINCE | WIC 289D (HOPEM) |         |     |              |     |         |             |
| AREA NO   | L      | SUBJECT  | AGP              | SUBJECT | DID | SUBJECT      |     | SUBJECT |             |
|           | CH     | 5        | ANG              | -       | P   | 10           | ING | (N R)   | 15          |
|           | R      | 25       | TRA              | I       | N   | 30           | EN  | R       | 35          |
|           | I      | 45       | P                | I       | N   | 50           | G   |         | 40          |
|           |        |          |                  |         |     |              |     |         |             |

ABANDONED FURNACE C.

25X1A



|                |        |      |   |         |                     |       |   |              |   |
|----------------|--------|------|---|---------|---------------------|-------|---|--------------|---|
| DATE OF PHOTO  | JUL 63 | TYPE | 4 | QUALITY | 1                   | CLASS | 3 | NO. OF CARDS | 2 |
| CLASSIFICATION | Cov    |      |   |         | CAPTIONED BY<br>RHS |       |   |              |   |

|           |   |          |   |                   |   |              |                   |            |                 |            |                 |
|-----------|---|----------|---|-------------------|---|--------------|-------------------|------------|-----------------|------------|-----------------|
| PHOTO NO. |   | CASE NO. |   | REF ID            |   | UNCLASSIFIED |                   | CLASSIFIED |                 | CLASSIFIED |                 |
|           |   | T-528    |   | C                 |   | 40 50N       |                   | 114        |                 | 56E        |                 |
| COUNTRY   |   |          |   | PROVINCE          |   |              |                   |            |                 |            |                 |
| CH        |   |          |   | VAC 288C (HOPE H) |   |              |                   |            |                 |            |                 |
| AREA NO   |   | SUBJECT  |   | SUBJECT           |   | SUBJECT      |                   | SUBJECT    |                 | SUBJECT    |                 |
| L         |   | AH3      |   |                   |   |              |                   |            |                 |            |                 |
| K         | A | L        | G | <sup>5</sup> A    | N | (N           | R) <sup>10</sup>  |            | L               | K          | G <sup>15</sup> |
|           |   |          |   |                   |   |              |                   |            |                 | F          | R               |
| A         | I | N        |   | <sup>25</sup> E   | N | R            | T <sup>30</sup> E |            | T               | O          |                 |
|           |   |          |   |                   |   |              |                   |            | <sup>35</sup> P | E          | I               |
|           |   |          |   |                   |   |              |                   |            |                 | P          | I               |
| G         |   |          |   | <sup>45</sup>     |   |              | <sup>50</sup>     |            |                 |            | <sup>40</sup> N |

~~25X1A~~

| DATE OF PHOTO  |   |   | TYPE | QUALITY      | CLASS | NO. OF CARDS |
|----------------|---|---|------|--------------|-------|--------------|
| JUL            | 6 | 3 | 4    | 1            | 3     | 1            |
| CLASSIFICATION |   |   |      | CAPTIONED BY |       |              |
| Cmc            |   |   |      | JEB          |       |              |

|                  |  |                            |  |                 |  |                    |  |                 |  |
|------------------|--|----------------------------|--|-----------------|--|--------------------|--|-----------------|--|
| PHOTO NO. 874132 |  | LOT NO. T-528              |  | MAP REFERENCE C |  | LONGITUDE 110 30 N |  | LATITUDE 13 5 E |  |
| COUNTRY CH       |  | PROVINCE NAC 288C (HOPE H) |  | SUBJECT         |  | SUBJECT            |  | SUBJECT         |  |
| AREA NO L        |  | SUBJECT DID                |  | SUBJECT AHL     |  | SUBJECT C38        |  | SUBJECT A40     |  |
| K A L G          |  | 5 A M                      |  | (N R)           |  | 10 L K G           |  | 15 F R          |  |
| A I N            |  | 25 E N                     |  | R T E           |  | 30 T O             |  | 35 P E I P I N  |  |
| G                |  | 45                         |  |                 |  | 50                 |  |                 |  |

25X1A



|                |  |  |              |         |       |            |
|----------------|--|--|--------------|---------|-------|------------|
| DATE OF PHOTO  |  |  | TYPE         | QUALITY | CLASS | NO. OF CAR |
| JUL 65         |  |  | 4            | 1       | 3     | 4          |
| CLASSIFICATION |  |  | CAPTIONED BY |         |       |            |
| SECRET         |  |  | XEB          |         |       |            |

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|   |  |                |  |                       |  |                |  |              |  |         |  |         |  |
|---|--|----------------|--|-----------------------|--|----------------|--|--------------|--|---------|--|---------|--|
| 974133  |  | C              |  | C                     |  | 40             |  | 30N          |  | 114     |  | 105     |  |
| COUNTRY<br>CH   |  |                |  | PROVINCE<br>Vinh Phuc |  |                |  |              |  |         |  |         |  |
| AREA NO<br>L  |  | SUBJECT<br>AH2 |  | SUBJECT<br>AH2        |  | SUBJECT<br>A7P |  |              |  | SUBJECT |  | SUBJECT |  |
| 1   |  | 5              |  | 10                    |  | 15             |  | 20           |  | 25      |  | 30      |  |
| A   |  | N              |  | N                     |  | E              |  | E            |  | E       |  | N       |  |
| 11  |  | 25             |  | 30                    |  | 35             |  | 40           |  | 45      |  | 50      |  |
| G   |  |                |  |                       |  |                |  |              |  |         |  |         |  |
| <div style="text-align: right;">25X1A</div> <div style="text-align: center;">17, 24</div> |  |                |  |                       |  |                |  |              |  |         |  |         |  |
| DATE OF PHOTO   |  | TYPE           |  | QUALITY               |  | CLASS          |  | NO. OF CARDS |  |         |  |         |  |
| 1/16  |  | 1              |  | 1                     |  | 3              |  | 5            |  |         |  |         |  |
| CLASSIFICATION  |  |                |  | CAPTIONED BY          |  |                |  |              |  |         |  |         |  |
| C   |  |                |  | KLB                   |  |                |  |              |  |         |  |         |  |

|           |        |         |                  |                 |   |            |    |             |             |   |    |    |   |   |   |    |   |   |    |
|-----------|--------|---------|------------------|-----------------|---|------------|----|-------------|-------------|---|----|----|---|---|---|----|---|---|----|
| PHOTO NO. | 974134 | LOT NO. | T-528            | CLASS REFERENCE | C | ADDITIONAL | 40 | COORDINATES | 50N 114 56E |   |    |    |   |   |   |    |   |   |    |
| COUNTRY   | CH     |         | PROVINCE         |                 |   |            |    |             |             |   |    |    |   |   |   |    |   |   |    |
| AREA NO   | L      | SUBJECT | VAL 288C (HOPEH) |                 |   |            |    |             |             |   |    |    |   |   |   |    |   |   |    |
|           |        |         |                  |                 |   |            |    |             |             |   |    |    |   |   |   |    |   |   |    |
| K         | A      | L       | G                | A               | N | (N R)      | 10 | L           | K           | G | 15 | F  | R | T | R | 20 |   |   |    |
| A         | I      | N       | 25               | E               | N | R          | T  | E           | 30          | T | O  | 35 | P | E | I | P  | I | N | 40 |
| G         |        |         | 45               |                 |   |            | 50 |             |             |   |    |    |   |   |   |    |   |   |    |

25X1A

|                |   |   |      |         |              |              |
|----------------|---|---|------|---------|--------------|--------------|
| DATE OF PHOTO  |   |   | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| JUL            | 6 | 3 | 4    | 1       | 3            | 1            |
| CLASSIFICATION |   |   |      |         | CAPTIONED BY |              |
| Comp           |   |   |      |         | ZLB          |              |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415730009-1

|           |        |          |                  |                |     |         |               |         |   |         |               |   |   |   |                 |                 |
|-----------|--------|----------|------------------|----------------|-----|---------|---------------|---------|---|---------|---------------|---|---|---|-----------------|-----------------|
| PHOTO NO. | 974135 | LOT NO.  | T-528            | C              | 40  | 50 N    | 100 E         |         |   |         |               |   |   |   |                 |                 |
| COUNTRY   | CH     | PROVINCE | WAL 288C (HOPEH) |                |     |         |               |         |   |         |               |   |   |   |                 |                 |
| AREA NO   | L      | SUBJECT  | AHL              | SUBJECT        | AHG | SUBJECT |               | SUBJECT |   | SUBJECT |               |   |   |   |                 |                 |
| K         | A      | L        | G                | <sup>5</sup> A | N   | (N R)   | <sup>10</sup> | L       | K | G       | <sup>15</sup> | F | R | T | <sup>20</sup> R |                 |
| A         | I      | N        | <sup>25</sup>    | E              | N   | R       | T             | E       | T | O       | <sup>35</sup> | P | E | I | P               | <sup>40</sup> N |
| G         |        |          |                  | <sup>45</sup>  |     |         | <sup>50</sup> |         |   |         |               |   |   |   |                 |                 |

~~25X1A~~

| DATE OF PHOTO  |   |   | TYPE | QUALITY | CLASS               | NO. OF CALDS |
|----------------|---|---|------|---------|---------------------|--------------|
| JUL            | 6 | 3 | 4    | 1       | 3                   | 2            |
| CLASSIFICATION |   |   |      |         | CAPTIONED BY<br>RFB |              |

FORM 4-56  
1 Jan 56

Approved For Release 1999/06/02 : ANALYSIS REPORT 78-05867A000415730009-1

47425



|           |                     |         |       |           |     |         |     |           |          |
|-----------|---------------------|---------|-------|-----------|-----|---------|-----|-----------|----------|
| PHOTO NO. | 974136              | LOT NO. | 7-512 | REFERENCE | C   | 40      | 50  | LONGITUDE | 730009-1 |
| COUNTRY   | THAILAND (HONOLULU) |         |       |           |     |         |     |           |          |
| AREA NO.  | L                   | SUBJECT | AHL   | SUBJECT   | A40 | SUBJECT | C38 | SUBJECT   |          |
|           | 5                   |         | 10    |           | 15  |         | 20  |           |          |
|           | 25                  |         | 30    |           | 35  |         | 40  |           |          |
|           | 45                  |         | 50    |           |     |         |     |           |          |

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|                |              |      |         |       |              |
|----------------|--------------|------|---------|-------|--------------|
| DATE OF PHOTO  | 7, 17, 24    | TYPE | QUALITY | CLASS | NO. OF CARDS |
|                | 6341         | 1    | ✓       | 3     |              |
| CLASSIFICATION | CAPTIONED BY |      |         |       |              |
|                | AHL          |      |         |       |              |



|           |   |        |   |         |   |       |    |               |   |          |  |                  |   |         |    |           |   |         |    |
|-----------|---|--------|---|---------|---|-------|----|---------------|---|----------|--|------------------|---|---------|----|-----------|---|---------|----|
| PHOTO NO. |   | 774137 |   | LOT NO. |   | 7-528 |    | MAP REFERENCE |   | C        |  | LATITUDE         |   | 70 38N  |    | LONGITUDE |   | 177 30E |    |
| COUNTRY   |   |        |   | CH      |   |       |    | PROVINCE      |   |          |  | WAL 288C (HOPEH) |   |         |    |           |   |         |    |
| AREA NO.  |   | L      |   | SUBJECT |   | A46   |    | SUBJECT       |   | EAHL C38 |  | SUBJECT          |   | SUBJECT |    | SUBJECT   |   | SUBJECT |    |
| K         | A | L      | G | A       | N | (N    | R) | 10            |   |          |  | L                | K | G       | 15 | F         | R | T       | R  |
| A         | I | N      |   | 25      | R | T     | E  | 30            | T | O        |  | P                | E | I       | P  | I         | N | G       | 40 |
|           |   |        |   | 45      |   |       |    | 50            |   |          |  |                  |   |         |    |           |   |         |    |

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|                |   |   |   |      |  |         |  |              |  |              |  |
|----------------|---|---|---|------|--|---------|--|--------------|--|--------------|--|
| DATE OF PHOTO  |   |   |   | TYPE |  | QUALITY |  | CLASS        |  | NO. OF CARDS |  |
| JUL            | 6 | 3 | 4 | 1    |  | 3       |  | 3            |  |              |  |
| CLASSIFICATION |   |   |   |      |  |         |  | CAPTIONED BY |  |              |  |
| CNY            |   |   |   |      |  |         |  | ZEB          |  |              |  |

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[illegible]

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| DATE OF PHOTO  |   |   | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|----------------|---|---|------|---------|--------------|--------------|
| JUL            | 6 | 5 | 4    | 1       | 3            | 1            |
| CLASSIFICATION |   |   |      |         | CAPTIONED BY |              |
| CONF           |   |   |      |         | JEB          |              |

GPO : 1962 O - 647425

FORM NO. 1 Jan 54

Approved For Release 1999/07/22 : CIA-RDP78-05867A000415730009-1



|                     |                              |                |                |                |         |         |
|---------------------|------------------------------|----------------|----------------|----------------|---------|---------|
| PHOTO NO.<br>974140 | LOT NO.<br>T-528             | REFERENCE<br>C | 40             | 12N            | 116     | 12E     |
| COUNTRY<br>CH       | PROVINCE<br>WAL 289D (HOPEH) |                |                |                |         |         |
| AREA NO<br>L        | SUBJECT<br>DIB               | SUBJECT<br>C44 | SUBJECT<br>C38 | SUBJECT<br>A40 | SUBJECT | SUBJECT |
| CH                  | ANG                          | -              | P              | ING            | (NR)    | 15      |
| R                   | TR                           | AIN            | EN             | RT             | E       | 20      |
| I                   | P                            | ING            |                |                |         | 40      |

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|                |      |         |              |              |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| 14L            | 634  | 1       | 3            | 4            |
| CLASSIFICATION |      |         | CAPTIONED BY |              |
| Comp           |      |         | AED          |              |

|           |        |         |       |           |     |             |                |
|-----------|--------|---------|-------|-----------|-----|-------------|----------------|
| PHOTO NO. | 974141 | LOT NO. | T-528 | REFERENCE | C   | COORDINATES | 40 12N 116 12E |
| COUNTRY   | CHINA  |         |       |           |     |             |                |
| AREA NO.  | L      | SUBJECT | CH4   | SUBJECT   | DID | SUBJECT     | AHL            |
| CHANG     |        | - PING  |       | (NR)      |     | 15          | LEKG           |
| R-TRA     |        | IN      |       | EN        |     | 35          | TOPE           |
| IPING     |        |         |       |           |     | 50          |                |

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|               |  |      |         |       |              |    |
|---------------|--|------|---------|-------|--------------|----|
| DATE OF PHOTO |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
| JUL 63        |  | 4    | 1       | 3     | 3            |    |
| CAPTIONED BY  |  |      |         | AED   |              |    |

|                  |  |                   |  |             |  |                   |  |
|------------------|--|-------------------|--|-------------|--|-------------------|--|
| PHOTO NO. 874142 |  | LOT NO. 7-22      |  | REF. NO. C  |  | LONGITUDE 70-20-0 |  |
| COUNTRY L        |  | PROVINCE WA (KOR) |  | SUBJECT     |  | SUBJECT           |  |
| AREA NO L        |  | SUBJECT AHL       |  | SUBJECT C38 |  | SUBJECT DID       |  |
|                  |  | SUBJECT A40       |  | SUBJECT     |  | SUBJECT           |  |
| K                |  | H                 |  | G           |  | 20                |  |
| A                |  | I                 |  | N           |  | 40                |  |
| G                |  |                   |  |             |  |                   |  |

|                |  |              |  |         |  |       |  |              |  |
|----------------|--|--------------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO  |  | TYPE         |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |
| 1 Jul 63       |  | 4            |  | 1       |  | 3     |  | F            |  |
| CLASSIFICATION |  | CAPTIONED BY |  |         |  |       |  |              |  |

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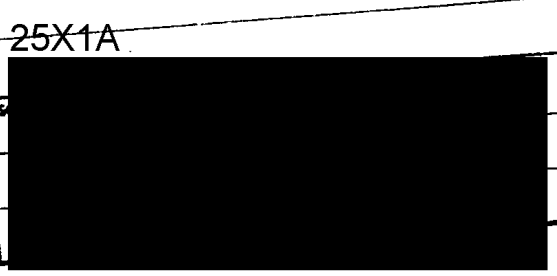






|           |        |         |       |          |                  |           |                |
|-----------|--------|---------|-------|----------|------------------|-----------|----------------|
| PHOTO NO. | 974144 | LOT NO. | T-528 | PROVINCE | WAL 289D (HOPEH) | LONGITUDE | 28 38N 107 00E |
| COUNTRY   | CH     | SUBJECT | DID   | SUBJECT  | C45              | SUBJECT   | A40            |
| AREA NO.  | L      | SUBJECT | AHL   | SUBJECT  | (MR)             | SUBJECT   | 15 L K G       |
|           | H      | SUBJECT | 5     | SUBJECT  | 10               | SUBJECT   | 20             |
|           | 8      | SUBJECT | 25    | SUBJECT  | 30               | SUBJECT   | 40             |
|           | U      | SUBJECT | 45    | SUBJECT  | 50               | SUBJECT   | 60             |
|           | A      | SUBJECT |       | SUBJECT  |                  | SUBJECT   |                |
|           | N      | SUBJECT |       | SUBJECT  |                  | SUBJECT   |                |
|           | -      | SUBJECT |       | SUBJECT  |                  | SUBJECT   |                |
|           | H      | SUBJECT |       | SUBJECT  |                  | SUBJECT   |                |
|           | U      | SUBJECT |       | SUBJECT  |                  | SUBJECT   |                |
|           | A      | SUBJECT |       | SUBJECT  |                  | SUBJECT   |                |
|           | N      | SUBJECT |       | SUBJECT  |                  | SUBJECT   |                |
|           | EN     | SUBJECT |       | SUBJECT  |                  | SUBJECT   |                |
|           | R      | SUBJECT |       | SUBJECT  |                  | SUBJECT   |                |
|           | T      | SUBJECT |       | SUBJECT  |                  | SUBJECT   |                |
|           | E      | SUBJECT |       | SUBJECT  |                  | SUBJECT   |                |
|           | P      | SUBJECT |       | SUBJECT  |                  | SUBJECT   |                |
|           | I      | SUBJECT |       | SUBJECT  |                  | SUBJECT   |                |
|           | N      | SUBJECT |       | SUBJECT  |                  | SUBJECT   |                |
|           | G      | SUBJECT |       | SUBJECT  |                  | SUBJECT   |                |

|               |               |              |   |         |   |       |   |              |   |
|---------------|---------------|--------------|---|---------|---|-------|---|--------------|---|
| DATE OF PHOTO | 1, 10, 17, 24 | TYPE         | 4 | QUALITY | 1 | CLASS | 3 | NO. OF CARDS | 4 |
| JUL 63        |               | CAPTIONED BY |   | 2813    |   |       |   |              |   |





GPO : 1962 O - 647425

|           |        |         |         |                |                   |           |                      |
|-----------|--------|---------|---------|----------------|-------------------|-----------|----------------------|
| PHOTO NO. | 974147 | LOT NO. | T-538   | GRID REFERENCE | C                 | LONGITUDE | 40° 58' N 115° 16' E |
| COUNTRY   | CH     |         |         |                |                   |           |                      |
| AREA NO.  | L      | SUBJECT | AKV ALF | PROVINCE       | WAC 289 D (HOPEH) |           |                      |
| H B U A N |        | H U A   |         | L K G          |                   | F R       |                      |
| T R A I N |        | E N     |         | R T E          |                   | P E I     |                      |
| P I N G   |        |         |         |                |                   |           |                      |

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|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| JUL 63        | 4    | 1       | 3     | 2            |
| CAPTIONED BY  |      |         | RFB   |              |

|                     |                |                                   |                |                       |                |
|---------------------|----------------|-----------------------------------|----------------|-----------------------|----------------|
| PHOTO NO.<br>974118 |                | LOT NO.<br>T-53X                  |                | LONGITUDE<br>110 30 N |                |
| COUNTRY<br>CH       |                | PROVINCE<br>HONG KONG (HONG KONG) |                |                       |                |
| AREA NO.<br>L       | SUBJECT<br>A4Q | SUBJECT<br>AH2                    | SUBJECT<br>ALE | SUBJECT<br>AKM        | SUBJECT<br>L R |
| 11                  | 6              | 25                                | 10             | 35                    | 40             |
| 11 6 25             |                | 11 6 25                           |                | 11 6 25               |                |
| T P A               |                | E N                               |                | P T E                 |                |
| P I N G             |                | E N                               |                | P T E                 |                |

STOP

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|                |  |              |         |       |             |
|----------------|--|--------------|---------|-------|-------------|
| DATE OF PHOTO  |  | TYPE         | QUALITY | CLASS | NO. OF CARD |
| JUL 63         |  | 14           | 1       | 3     | 4           |
| CLASSIFICATION |  | CAPTIONED BY |         |       |             |
| CONFIDENTIAL   |  | AEB          |         |       |             |

|           |  |         |  |                  |  |                  |  |
|-----------|--|---------|--|------------------|--|------------------|--|
| PHOTO NO. |  | LOT NO. |  | REFERENCE        |  | LONGITUDE        |  |
| 974148    |  | T-528   |  | C                |  | 70 24N 178       |  |
| COUNTRY   |  |         |  | PROVINCE         |  |                  |  |
| CH        |  |         |  | WAL 289D (HOPEH) |  |                  |  |
| AREA NO   |  | SUBJECT |  | SUBJECT          |  | SUBJECT          |  |
| L         |  | C44     |  | DID AHL          |  | 15 FR TR A       |  |
| HUA I     |  | 5 - LAI |  | 10 L K G         |  | 35 P E I P I N S |  |
| IN E N    |  | 25 RTE  |  | 30 T O           |  | 40               |  |
|           |  | 45      |  | 50               |  |                  |  |

|                |  |      |  |              |  |       |  |              |  |
|----------------|--|------|--|--------------|--|-------|--|--------------|--|
| DATE OF PHOTO  |  | TYPE |  | QUALITY      |  | CLASS |  | NO. OF CARDS |  |
| JUL 63         |  | 4    |  | 1            |  | 3     |  | 3            |  |
| CLASSIFICATION |  |      |  | CAPTIONED BY |  |       |  |              |  |
| Comp           |  |      |  | REB          |  |       |  |              |  |

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Approved For Release 1999/09/22 : CIA-RDP78-05867A000415730009-47E

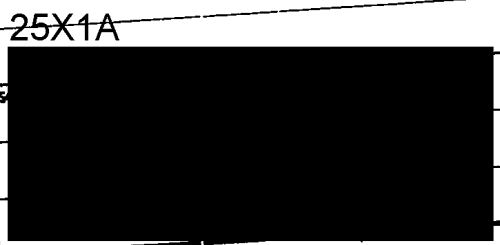
FORM NO. 174 1 Jan 54

ANALYSIS REPORT

610: 1992 8-147: 425

|           |  |         |  |                    |  |                |  |
|-----------|--|---------|--|--------------------|--|----------------|--|
| PHOTO NO. |  | LOT NO. |  | REFERENCE          |  | LONGITUDE      |  |
| 874150    |  | T-528   |  | C                  |  | 40 24N 116 37E |  |
| COUNTRY   |  |         |  | PROVINCE           |  |                |  |
| CH        |  |         |  | WAL 289 D (HDPETH) |  |                |  |
| AREA NO.  |  | SUBJECT |  | SUBJECT            |  | SUBJECT        |  |
| L         |  | C44     |  | DID                |  | AHL            |  |
| H U A I   |  | L A I   |  | L A G              |  | I R T R A      |  |
| I N E N   |  | R T E   |  | T O                |  | P E I P I N G  |  |
| 45        |  | 50      |  |                    |  |                |  |

|  |  |      |  |              |  |       |  |              |  |
|--|--|------|--|--------------|--|-------|--|--------------|--|
| DATE OF PHOTO  |  | TYPE |  | QUALITY      |  | CLASS |  | NO. OF CARDS |  |
| JUL 6 3  |  | 4    |  | 1            |  | 3     |  | 3            |  |
| CLASSIFICATION   |  |      |  | CAPTIONED BY |  |       |  |              |  |
| Comp   |  |      |  | REB          |  |       |  |              |  |
| <p>Approved For Release 1999/09/22 : CIA-RDP78-05867A000415730009-1</p> <p>FORM NO. 174 1 Jan 54 USE PREVIOUS EDITIONS</p> |  |      |  |              |  |       |  |              |  |



Approved For Release 1999/09/22 : CIA-RDP78-05867A000415730009-1

|  |  |                 |  |                              |  |                |  |                   |  |
|--|--|-----------------|--|------------------------------|--|----------------|--|-------------------|--|
| PHOTO NO.<br>874151  |  | LOT NO.<br>T 11 |  | REFERENCE<br>C               |  | SERIAL<br>10   |  | PAGE<br>1         |  |
| COUNTRY<br>CH  |  |                 |  | PROVINCE<br>Wu Chong (Hubei) |  |                |  |                   |  |
| AREA NO.<br>L  |  | SUBJECT<br>CHU  |  | SUBJECT<br>DID               |  | SUBJECT<br>HHL |  | SUBJECT           |  |
| 11   |  | 5               |  | 10                           |  | 15             |  | 20                |  |
| 12   |  | 25              |  | 30                           |  | 35             |  | 40                |  |
| 13   |  | 45              |  | 50                           |  |                |  |                   |  |
| <div style="text-align: right;">25X1A</div> <div style="background-color: black; width: 100%; height: 100px;"></div> |  |                 |  |                              |  |                |  |                   |  |
| DATE OF PHOTO<br>JUL 15  |  | TYPE<br>1       |  | QUALITY<br>1                 |  | CLASS<br>3     |  | NO. OF CARDS<br>3 |  |
| CLASSIFICATION<br>SECRET   |  |                 |  | CAPTIONED BY<br>T 11         |  |                |  |                   |  |

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|           |        |          |                  |               |         |           |         |           |               |
|-----------|--------|----------|------------------|---------------|---------|-----------|---------|-----------|---------------|
| PHOTO NO. | 974152 | LOT NO.  | T-528            | MAP REFERENCE | C       | PLATITUDE | 40 24 N | LONGITUDE | 112 13 E      |
| COUNTRY   | CH     | PROVINCE | NAL 289D (HOPEH) |               |         |           |         |           |               |
| AREA NO   | L      | SUBJECT  | CH4              | SUBJECT       | DIB C58 | SUBJECT   |         | SUBJECT   |               |
| H U A I   |        | 5        | L A I            |               | 10      | L K G     |         | 15        | F R           |
| I N       |        | 25       | R T E            |               | 30      | T O       |         | 35        | P E I P I N G |
|           |        | 45       |                  |               | 50      |           |         |           |               |

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|                |  |  |      |         |              |              |
|----------------|--|--|------|---------|--------------|--------------|
| DATE OF PHOTO  |  |  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| JUL 6 3        |  |  | 4    | 1       | 3            | 3            |
| CLASSIFICATION |  |  |      |         | CAPTIONED BY |              |
|                |  |  |      |         | HEB          |              |











|                                   |  |        |  |          |  |         |  |              |  |              |  |
|-----------------------------------|--|--------|--|----------|--|---------|--|--------------|--|--------------|--|
| PHOTO NO.                         |  | 874157 |  | LOT NO.  |  | 2       |  | LONGITUDE    |  | 15730009-1   |  |
| COUNTRY                           |  |        |  | PROVINCE |  |         |  | SUBJECT      |  |              |  |
| AREA NO.                          |  |        |  | SUBJECT  |  | SUBJECT |  | SUBJECT      |  | SUBJECT      |  |
| 5                                 |  |        |  | 10       |  | 15      |  | 20           |  | 25           |  |
| 30                                |  |        |  | 35       |  | 40      |  | 45           |  | 50           |  |
| <p>1. 11, 14, 29</p> <p>25X1A</p> |  |        |  |          |  |         |  |              |  |              |  |
| DATE OF PHOTO                     |  |        |  | TYPE     |  | QUALITY |  | CLASS        |  | NO. OF CARDS |  |
| 11/14/29                          |  |        |  | 1        |  | 1       |  | 1            |  | 56           |  |
| CLASSIFICATION                    |  |        |  |          |  |         |  | CAPTIONED BY |  |              |  |



|                               |         |          |           |
|-------------------------------|---------|----------|-----------|
| PHOTO NO.                     | LOT NO. | PROVINCE | LONGITUDE |
|                               | T-528   | C        | 40 12 N   |
| COUNTRY                       | CH      |          |           |
| AREA NO                       | L       |          |           |
| SUBJECT                       | SUBJECT | SUBJECT  | SUBJECT   |
| DIA                           | D48     | AKM      | A40       |
| P                             | A       | T        | A         |
| A                             | C       | H        | I         |
| R                             | T       | E        | T         |
| LKG FR TRAIN. GREAT WALL, BG. |         |          |           |

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|                |      |         |              |              |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| JUL 63         | 4    | 1       | 3            | 86           |
| CLASSIFICATION |      |         | CAPTIONED BY |              |
| CONF           |      |         | LEB          |              |





|           |        |          |                  |               |     |           |       |         |      |
|-----------|--------|----------|------------------|---------------|-----|-----------|-------|---------|------|
| PHOTO NO. | 874161 | LOT NO.  | T 528            | MAP REFERENCE | C   | HO        | 13. N | 117.8   | 17 E |
| COUNTRY   | CH     | PROVINCE | WAL 289D (HOPEH) |               |     |           |       |         |      |
| AREA NO   | L      | SUBJECT  | C44              | SUBJECT       | DID | SUBJECT   | D48   | SUBJECT | AKU  |
| P A - T   |        | A - L    |                  | I N G         |     | (W R)     |       | 15      |      |
| A C H     |        | I N G    |                  | P A           |     | - T A - L |       | 35      |      |
| K A L     |        | G A N    |                  |               |     |           |       | 40      |      |

EN RTE TO PEIPING. KALGAN -  
PEIPING RD, FG. GREAT WALL, C.  
LKG FR TRAIN.

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|                |               |      |         |              |              |
|----------------|---------------|------|---------|--------------|--------------|
| DATE OF PHOTO  | 1, 10, 18, 28 | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| JUL 6 3 4      | 1             | 3    | 4       |              |              |
| CLASSIFICATION |               |      |         | CAPTIONED BY |              |
| cm             |               |      |         | 2CB          |              |